ALTA/ACSM LAND TITLE SURVEY OF LOTS 8, 9, AND VACATED FRONTAGE ROAD ON THE WEST SIDE OF SAID LOTS, LOCATED IN GREATER LEXINGTON ADDITION, TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA

## LEGAL DESCIPTION

Lots 8 and 9, in Greater Lexington Addition to the City of Lexington, Dawson County, Nebraska, TOGETHER WITH that portion of the vacated frontage road adjacent to and abutting Lots 8 and 9 on the west thereof, TOGETHER WITH rights across that portion of the vacated frontage road adjacent to and abutting Lot 10 in Greater Lexington Addition to the City of Lexington, Dawson County, Nebraska, created under the Mutual Access Easement Agreement recorded June 26, 1992 in Book 71, Page 644.

## SURVEYOR'S CERTIFICATE

The undersigned, being a registered surveyor of the State of Nebraska, certifies to Wendgrand Realty, LLC, Grand Island Abstract, Escrow & Title Company and Home Federal Savings and Loan Associates of Grand Island, Nebraska and their successors, nominees and assigns as follows:

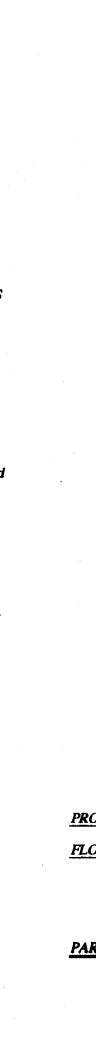
- 1. This map or plat and the survey on which it is based were made in accordance with the Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA, ACSM and NSPS in 2005, and includes Items 1-4, 6, 7(a)-(c), 8-10, 11(b) and 13-16 of Table A thereof. Pursuant to the Accuracy Standards as adopted by ALTA, NSPS, and ACSM and in effect on the date of this certification, the undersigned further certifies that in my professional opinion, as a land surveyor registered in the State of Nebraska, the Relative Positional Accuracy of this survey does not exceed that which is specified herein.
- 2. The survey was made on the ground on August 15, 2007 by me, or under my supervision, and correctly shows the legal description and the land area of the subject Property, the location and type of all visible above-ground buildings, structures and other improvements (including sidewalks, curbs, parking areas and spaces and fences) situated on the subject Property, and any other matters situated on the subject Property.
- 3. Except as shown on the survey, there are no visible easements or rights-of-way of which the undersigned has been advised.
- 4. There are no party walls and no observable, above-ground encroachments (a) by the improvements on the subject Property upon adjoining properties, streets, alleys, easements, or rights-of-way, or (b) by the improvements on any adjoining properties, streets, or alleys upon the subject Property.
- 5. The location of each easement, right-of-way, servitude, and other matter (above or below ground) affecting the subject Property and listed in the title insurance commitment no. 07-2184 dated Febuary 13, 2007, issued by Commonwealth Land Title Insurance Company with respect to the subject Property, has been shown on the survey, together with appropriate recording references, to the extent that such matters can be located. The Property shown on all the survey is the Property described in that title commitment. The location of all improvements on the subject Property is in accordance with minimum setback, side yard and rear yard lines, provisions and restriction of record for the subject Property referenced in such title commitment.
- 6. The subject Property has direct access to and from a duly dedicated and accepted public street or highway.
- 7. Except as shown on the survey, the subject Property does not serve any adjoining property for drainage, utilities, structural support or ingress or egress.
- 8. The recorded description of the subject Property forms a mathematically closed figure.
- 9. No portion of the Property shown on the survey lies within a Special Hazard Area, as described on the Flood Insurance Rate Map for the community in which the subject Property is located.

The parties listed above and their successors and assigns are entitled to rely on the survey and this certificate as being true and accurate.

Dated this 17th day of August, 2007.

Brian L. Langenberg, Registered Land Surveyor Nebraska Reg. No. 546

Nebraska Reg. No. 546 EISEMAN, LEVINE, LEHRHAUPT 2824-001



ZONING C3

**SETBACKS** 

Max. Height

Front

Side

Rear

15'

10'

15'

35'

LS-546

SURVEY RECORD REPOSITORY

<u>जिन्द्रमान</u> भारत

OCT 2 5 2007

Dawson

836-622

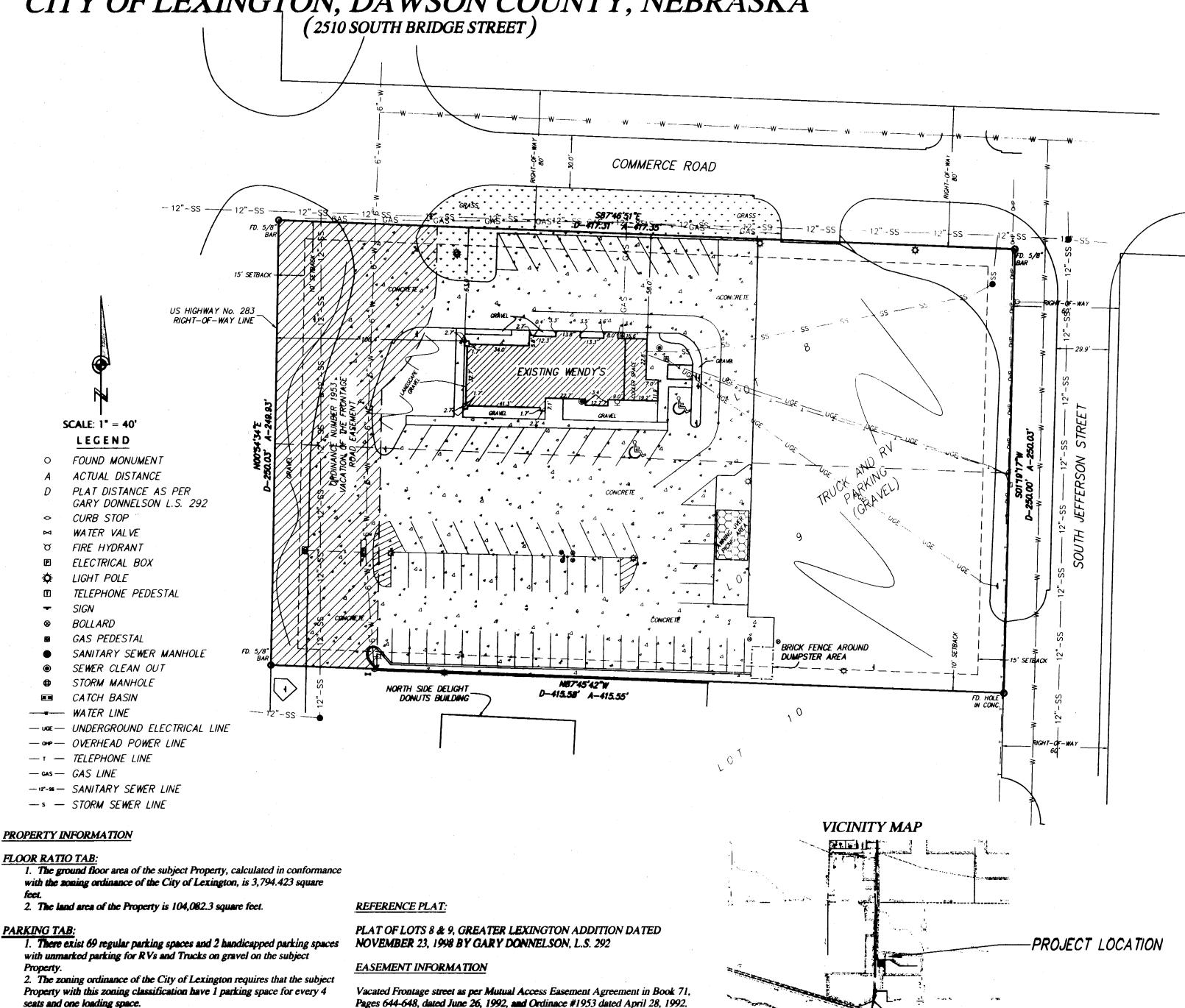
**UTILITES LEGEND** 

Telephone- Qwest

Digger's Hotline

Gas- Kinder Morgan

Sewer, Water & Electric - City of Lexington



308-324-2343

800-422-1234

800-563-0012

800-331-5666